



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>		Attorney Docket No. PIX-P-071-1D First Named Inventor or Application Identifier Justin Reyneri Title Single-chip Massively Parallel Analog-to-Digital Conversion Express Mail Label No. EV 325214186 US	
APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents.</small>		ADDRESS TO: Mail Stop Patent Application Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450	
1. <input checked="" type="checkbox"/> Fee Transmittal Form - see page 2 of this form. <small>(Submit an original, and a duplicate for fee processing)</small>		6. <input type="checkbox"/> Microfiche Computer Program Appendix consisting of _____ pages of microfiche containing _____ frames on each page in accompanying envelope.	
2. Application: <input checked="" type="checkbox"/> Specification: (preferred arrangement set forth below) Descriptive title of the invention, Cross References to Related Applications, Reference to Microfiche Appendix, Background of the Invention, Brief Summary of the Invention, Brief Description of the Drawings, and Detailed Description (all totaling 16 pages) Appendix(es) ___, ___, & ___ (____ pages)		7. Nucleotide and/or Amino Acid Sequence Submission <small>(if applicable, all necessary)</small> <ol style="list-style-type: none"> a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies 	
3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets <u>8</u>] 4. Oath or Declaration <input type="checkbox"/> unsigned [Total Pages <u>2</u>]		ACCOMPANYING APPLICATION PARTS <ol style="list-style-type: none"> 8. <input type="checkbox"/> Assignment Papers (cover sheet & documents) 2 pages 9. <input type="checkbox"/> 37 CFR §3.73(b) Statement <input type="checkbox"/> Power of Attorney <small>(combined when there is an _____ with Patent Declaration Assignee) _____ above.)</small> 10. <input type="checkbox"/> English Translation Document (if applicable) 11. <input checked="" type="checkbox"/> FORM PTO-1449 Citing 6 References. The cited references were cited by the Examiner in the parent application no. 10/146,875, filing date May 15, 2002, and copies are not enclosed. 12. <input type="checkbox"/> Preliminary Amendment _____ pages 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <small>(should be specifically itemized)</small> 14. Small Entity Status <ul style="list-style-type: none"> <input type="checkbox"/> Small Entity Statement Enclosed _____ pages <input type="checkbox"/> Statement filed in prior application; and status still proper and desired <input type="checkbox"/> Is no longer claimed. 15. <input type="checkbox"/> Certified Copy of Priority Document(s) <small>(if foreign priority is claimed)</small> 16. <input type="checkbox"/> Other: <input type="checkbox"/> <input type="checkbox"/> 	
5. <input checked="" type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.			
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information and a preliminary amendment: <input type="checkbox"/> Continuation-in-part <input checked="" type="checkbox"/> Divisional of prior application No. <u>10/146,875</u> filed on <u>May 15, 2002</u> , entitled: <u>Single-chip Massively Parallel Analog-to-Digital Conversion</u> .			
PRIOR APPLICATION INFORMATION: <u>Examiner Patrick G. Wamsley Group Art Unit 2819</u>			
18. CORRESPONDENCE ADDRESS			
<input checked="" type="checkbox"/> Customer Number or Bar Code Label		 32566 <small>PATENT TRADEMARK OFFICE</small>	
Name Carmen C. Cook Attorneys for Applicant Patent Law Group LLP Address 2635 North First St., Suite 223 City San Jose Country: United States		Reg. No. 42,433 State CA Zip Code 95134 Telephone (408) 382-0480 Fax (408) 382-0481	

03807 U S 10/618398
 PRO
 07/11/03

Please type a plus sign (+) inside this box ⇒

+
+

19. Fee calculations.

CLAIMS (Number Filed)	(1) FOR	(2)		(3) NUMBER EXTRA		(4) RATE		(5) CALCULATIONS
26	TOTAL CLAIMS (37 CFR 1.16(c))	-20	=	6	x	\$9	=	\$ 54.00
4	INDEPENDENT CLAIMS (37 CFR 1.16(b))	-3	=	1	x	\$42	=	\$ 42.00
<input type="checkbox"/>	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.18(d))				+	\$280.00	=	
						BASIC FEE (37 CFR 1.16(a))	=	\$375.00
						Total of above Calculations	=	0.00
						Reduction by 50% for filing by small entity (Note 31 CFR 1.9, 1.27, 1.28).	=	
						TOTAL	=	\$471.00

20. FEES: The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. **502226**:

- a. Fees required under 37 CFR 1.16. (U.S. Application Filing Fees)
- b. Fees required under 37 CFR 1.17. (Conditional Extension of Time Fees)
- c. Fees required under 37 CFR 1.18. (Patent Issue Fees)

21. Other: _____

NOTE: The prior application's correspondence address will carry over to this UPA UNLESS a new correspondence address is provided below.

22. NEW CORRESPONDENCE ADDRESS

<input type="checkbox"/> Customer Number or Bar Code Label	<input type="checkbox"/> New correspondence address below		
NAME			
ADDRESS			
CITY	STATE	ZIP CODE	
COUNTRY	TELEPHONE	FAX	

23. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Patent Law Group LLP
2635 North First St., Suite 223
San Jose, CA 95134
Tel. (408) 382-0480 Fax. (408) 382-0481

Date:	July 11, 2003		
Name	Carmen C. Cook	Reg. No.	42,433
Signature			
Express Mail Label No.	EV 325214186 US		